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Kriyayoga is the Clear and Royal Pathway to Reawaken the Glory of India and the World

At present time, the most important necessary work needed is to re-establish a new education system in India, which makes a change in all walks of life to demonstrate angelic glory of the people and nations. When we go into the past, then we observe clearly that in the preceding descending Dwapara Yuga, Hastinapur was ruled by Dhritarashtra – Blind King. Due to his egoistic, lust-oriented lifestyle, the nation was divided and all persons of the nation suffered a lot. The spiritual guidance of the great incarnation of Truth and Non-Violence, Bhagavan Krishna, made the practice of eternal spiritual science available to the majority of persons of that time according to their learning ability. International spiritual leader, Swami Shree Yogi Satyam delivered this message to pilgrims attending Kriyayoga Camp at Mukti Marg in Kumbha Mela.

Swamiji stated that the Pandavas (good persons) and Kauravas (bad persons) all started to practice the teaching of Krishna according to their ability. Pandavas were able to enter into Vana Pradesh (divine forest) easily while the Kauravas were only able to chase the path towards Vana but were not able to enter and stay there.

Swamiji further explained that the Pandavas achieved all spiritual force and angelic power within twelve years while Kauravas earned very little because they were engaged in fulfilling their desire of the lust-oriented, fleeting joy and ruled the nation, Hastinapur, with wrong principles. Krishna advised the Pandavas that they must live with the principle of eternal humbleness and should also

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demonstrate this to the public at large. Lord Krishna taught the principle and necessity of Agyāta Vāsa to demonstrate the glory of humbleness and the same was practiced by the Pandavas with complete devotion. Therefore, the technique of Agyāta Vāsa means living without showing the glory of angelic power so that nobody could recognize the Pandavas' living existence. This represents the highest humbleness.

After the Pandavas became such great humble persons, the Kauravas (bad persons) continued to rule the nation. Krishna intervened and he arranged Mahabharata and ordered all Kauravas and Pandavas to participate in it. Then after completion of the Mahabharata, the nation achieved its angelic glory and all were happy. Pandavas became the ruling party and Kauravas decided to surrender willingly and were able to change their lifestyle. In this way, the nation was charged with the glory of Krishna consciousness.

Swami Satyam ji stated that the same condition has to be applied today and the process of application of the above will be easily possible through the incorporation of Kriyayoga Science as a compulsory subject in the education system.

In order to understand everything written above, the following important points have to be understood:

1. Bhagavan Krishna directed each and every person not to criticize others but to follow the practice of spirituality by themselves.
2. Bhagavan Krishna advised to concentrate on Hastinapur, which is known as human visible existence (head to toes). The knowledge and glory of the human being is demonstrated by both arms, which are called, 'Hasta'. Head to toes is named after 'Hasta' and 'pur' means area and therefore the body, from head to toes, is referred to as Hastinapur. Even if a person has the technical knowledge of all kinds, having the power to create the whole world and make changes, they are unable to accomplish this without their arms (Hasta). Therefore, Lord Krishna gave the appropriate name of head to toes as Hastinapur.
3. When we observe the descending Dwapara period of Lord Krishna, it is very clear that Hastinapur was ruled by Dhritarashtra – Blind King and therefore, all problems were created within the nation, which resulted in division. Exactly in the same way, Dhritarashtra is within our existence as Blind Mind and head to toes is Hastinapur. When Blind Mind rules, the body is tortured and divided.
4. Within our body, the area within the head and spine is called Vana Pradesh. Through the practice of Kriyayoga, we learn how to concentrate within the head and spine and find our true nature – angelic consciousness. Persons who are guided by lust, anger and greed are not able to concentrate within the head and spine (Vana Pradesh).

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5. After achieving all angelic powers, one has to show eternal humbleness and be aware not to damage other ignorant persons in anger. When Pandavas achieved this state of humbleness then the great teaching of Mahabharata (Kriyayoga) was arranged by Krishna and the Kauravas were able to concentrate on Hastinapur (head to toes). One by one, they lost their ego of evil tendencies and accepted the glory of angelic forces. At the end, King Dhritarashtra (Blind Mind), was able to enter successfully into the territory of the head and spine and become enlightened. Thus, the mission of Krishna was fulfilled.

Swamiji further said that it is very important to understand that the present ascending Dwapara Yuga needs the complete workshop of Bhagavan Krishna again and it is a matter of great joy that this workshop is Kriyayoga meditation, which is easily and freely available to all.

Kriyayoga classes are conducted at two locations. At the Kriyayoga Camp at Mukti Marg in Kumbha Mela, classes are conducted at 8 to 10 a.m. and 4 to 6:30 p.m. At Mori Road, class is at 11 p.m. to 1 a.m. All are most welcome to attend and participate in the Kriyayoga classes. All classes are attended by people travelling from all over India as well as abroad from countries such as Canada, USA, Brazil, Germany, Russia, France, England, Australia, Lebanon, etc.

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